**Appendix 1[[1]](#footnote-1): Elements of Ethiopia’s existing social protection strategy**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | |  |
| Protect Humanitarian emergency program. (2.7 million People per year).  Productive safety net program (8million): |  |
| Prevent 30,000 salaried health extension workers providing a package of 16  free services.  Promote Micro credit (small).  Resettlement Program (small). |  |
| Fertilizer subsidies  Getting the last 3 million children into school (feeding, ABE center,  mobile school)  Vocational skills training for youth (small).  Disability support actions (small).  Social insurance (civil servants only) |  |
|  |  |

**Appendix 2 – Questions for beneficiaries /Vulnerable elders/**

**Date\_\_\_\_\_\_\_\_\_\_\_\_**

**Time \_\_\_\_\_\_\_\_\_\_**

**A. Demographic information**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Sex Male

Female

2. Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Religion \_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Ethnicity \_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Economical Status Self-sufficient Dependent

6. Dependents None Dependents

7. From where did you come? (Location and Region)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Marital Status\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Birth place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B. Experience in the association**

1. When did you come here? How long you have been treated /hospitalized in the association?

2. Why did you come to this association? What makes you to come here?

3. What is the process to be admitted here? How do you get here?

4. What is your belief and attitude about the care and support services? What does it mean to you?

5. Do you believe the services rendered are enough?

Yes No don’t know

Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. What are the services that you are obtaining from this association? Please describe the

Things that you are getting?

7. What resources /support (manpower and other) can you identify from the association and the

surrounding?

8. What are your problems or needs (basic and other) that are not addressed? Or what

problems do you see here?

9. What do you think are the causes of the problems?

10. Were there any interventions made to mitigate the problems?

11. What do you think are the solutions?

13. What is your future plan? How long will you stay here (treat yourself) with holy

**Appendix 3- Questions for Caregivers**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sex\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Length of time as Caregiver\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On what basis: Church servant Volunteer family

Part of organization Paid

Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What are your activities (deeds) here within the association?

2. How and why do you get into these activities?

3. What problems and needs you observed on the beneficiaries?

4. What problems and challenges you faced so far while providing the care and

support?

5. What should be done to alleviate the problems?

6. Do you feel you have the capacity to provide care and support? Explain?

7. What is your future plan regarding this care and support?

**Appendix 4- Questions for Key Informants /Stake holders/**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

General: - Historical information

1. What types of targets are coming here?

2. What kinds of care and support activities are made for them?

3. Who are involving in the care and support activities (i.e. priests, care givers and others)?

4. What are the need and problems of the targets?

5. What problems do you face while trying to give care and support to the targets?

6. Were there any interventions made by external regulatory bodies?

7. What are your plans in the care and support activity?

8. How is the process of admission and registration at the association? Please explain?

9. Explain about the documentation system?

10. What is the trend in the number and demographic characteristics of people coming to

the place?

**Appendix-5- Spatial and temporal description of the interviews**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Informants code** | **Date of interview** | **Time** | **Venue** |
| 1 | TB1-F | 24 Dec; 2011 | 12: 40 Am - 1:30 PM | Cafeteria |
| 2 | TB2-M | 16 Jan; 2012 | 4:25pm-5: 35 Pm | Churchyard |
| 3 | TB3-M | 16 Jan; 2012 | 5:55-pm –6:55Pm | Churchyard |
| 4 | TB4-F | 18 Jan; 2012 | 2:25-Pm - 9: 35Pm | Shelter home |
| 5 | CG1-F | 20 Jan; 2012 | 5:20Pm-6: 20 Pm | Church yard |
| 6 | TB5-F | 6 Jan; 2012 | 4:30Pm-5: 50Pm | Holy water site |
| 7 | TB6-F | 7 Jan; 2012 | 4:30Pm-5: 30Pm | Holy water site |
| 8 | TB7-M | 8 Jan ; 2012 | 4:15Pm-5: 25Pm | Holy water site |
| 9 | TB8-F | 10 Jan; 2012 | 4:40Pm-6:00Pm | Church yard |
| 10 | TB17-F | 10 Jan; 2012 | 9:00Am-9: 45Am | Home |
| 11 | TB16-F | 10 Jan; 2012 | 9:50Am-10: 50 Am | Home |
| 12 | SHM-1 | 10 Jan ; 2012 | 11:00Am-11: 45Am | Churchyard |
| 13 | TB15-F | 14 Jan; 2012 | 9:25Am-10: 10AM | Holy water site |
| 14 | CG2-M | 7 Jan; 2012 | 10:35 AM-11: 20Am | Shelter Home |
| 15 | CG3-F | 20 Jan; 2012 | 12:15Am-1: 15Pm | Her home |
| 16 | TB9-M | 21 Jan; 2012 | 9:30Am-10: 20Am | Shelter Home |
| 17 | TB10-F | 21 Jan; 2012 | 10:45Am-11: 25Am | Churchyard |
| 18 | SHF-2 | 18 Jan; 2012 | 4:15Pm-5: 15PM | On the field |
| 19 | SHM-3 | 21 Jan; 2012 | 5:25Pm-6: 25Pm | Home |
| 20 | SHM-4 | 23 Jan; 2012 | 2:30Pm-3: 20Pm | On the field |
| 21 | SHM-5 | 3 Feb; 2012 | 10:55Am-11: 55AM | Churchyard |
| 22 | CGM-4 | 20 Jan; 2012 | 11:25Am-11: 55AM | On he field |
| 23 | CGM-5 | 31 Jan; 2012 | 1:10Pm-3:00PM | Churchyard  and office |
| 24 | SHM-6 | 31 Jan; 2012 | 9:50Am-10: 35Am | Office |
| 25 | TB11-M | 31 Jan; 2012 | 9:55Am-10: 30 Am | Churchyard |
| 26 | TB12-F | 30 Jan; 2012 | 10:30Am-5: 50 AM | Office |
| 27 | TB13-F | 22 Jan; 2012 | 2:10Pm-2: 35 Pm | Office |
| 28 | TB14-M | 20 Feb; 2012 | 12:10Am-1: 35Pm | Office |

**Appendix –6- Consent form**

**A consent form**

**Prepared for target beneficiaries and caregivers**

I, who put my signature below, fully agree to be part of the research of Yidnekachew Fekadu by giving information through interview.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Appendix –7- Photographs**

**7.1 The front view of ‘Entoto Kidanemiheret’ Church.**

 

The church was established in 492 A.D.[[2]](#footnote-2) with the aim of spreading Orthodox Christianity in the area. Its long standing history of preaching the good deeds towards the needy makes it a residing area for most particularly the **elderly**.

**7.2. The side view of ‘Entoto Kidanemiheret’ Church.**

 

**7.3. The front gate and administrative building of ‘Entoto Kidanemiheret’ Monastery.**

 

The monastery was established a few years later, after the church, in 508 A.D.[[3]](#footnote-3) and has been conducting various developmental activities including building spiritual school, rendering holy water services and assists the community in any developmental endeavor while employing its member gathering as a means for resources.

**7.4. The holy water site of the monastery.**

[

 

This is the place where the beneficiaries (i.e. **the elderly**) of the association get the service either through shower or drinking.

**7.5. The surrounding environment where the association established.**

 

The surrounding environment where both the monastery and ‘Yewedekuten Ansu’ association situated is covered with vegetation.

**7.6. The location of ‘Yewedekuten Ansu’ Association[[4]](#footnote-4)**

The association was established in 1998G.C. and has been benefited a total of 420 **vulnerable elders** out of which 65 of them are under the custody of the association recently.

The association is situated in congested area where it conduct the activity in four shelter homes, out of which the first two were rented from the  *Kebele[[5]](#footnote-5)* while the other two from individuals..Members and supporters of the association rendered their assistance in different ways:

* Through medical treatment
* Project design
* Consultancy and guidance
* And through advocacy and awareness creation campaigns as to motivating the community at large towards consistent support.

1. **The table is quoted from People at Risk: Towards a Comprehensive Social Protection Scheme in Ethiopia, 2011**  [↑](#footnote-ref-1)
2. **‘Yehamere nohe Kidanemiheret' monastery developmental plan bulletin, 1992**. [↑](#footnote-ref-2)
3. **‘Yehamere nohe Kidanemiheret' monastery developmental plan bulletin, 1992**. [↑](#footnote-ref-3)
4. **Since photographing is strictly forbidden, I only managed to capture the upper view of the shelter homes of the association among other residences of the area.** [↑](#footnote-ref-4)
5. **The lowest governmental administrative system.** [↑](#footnote-ref-5)